



MEETING:

Date of issue: Tuesday 7 December 2021

SLOUGH OUTBREAK ENGAGEMENT BOARD

COUNCILLORS:

(Pantelic (Health & Wellbeing)(Chair), Swindlehurst (Leader of the Council) (Vice Chair), Akram (Leisure, Culture & Communities), Anderson (Sustainable Transport & The Environment), Bains (Regulation & Public Protection), Carter (Customer Services & Corporate Support), Hulme (Children's Services, Lifelong Learning & Skills) and Mann (Housing, Highways, Planning & Place).)

COUNCIL OFFICERS:

Dr Sohail Bhatti (Interim Service Lead Public Health), Joe Carter (Director of Transformation), Kate Pratt (Group Manager, Communications), Alan Sinclair (Executive Director of People (Adults)), Richard West (Executive Director Customer & Community), Josie Wragg (Chief Executive of the Council), Stuart Lines (Director of Public Health for Berkshire East) and Dr Vanita Dutta (Public Health Representative)

PARTNER AGENCIES:

CI Lee Barnham (Thames Valley Police Representative), Neil Bolton-Heaton (Healthwatch East Berkshire), Tracey Faraday-Drake (ICS Place Lead) and Ramesh Kukar (Voluntary and

Community Sector Representative)

DATE AND TIME: TUESDAY, 14TH DECEMBER, 2021 AT 5.00 PM

MANIZE TALUKDAR

VENUE: VIRTUAL MEETING

DEMOCRATIC SERVICES

OFFICER:

(for all enquiries) 07871 982 919

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

JOSIE WRAGG

de w-cr.

Chief Executive

AGENDA

PARTI



AGENDA ITEM	REPORT TITLE	<u>PAGE</u>	<u>WARD</u>
	APOLOGIES FOR ABSENCE		
1.	Declarations of Interest		
2.	Minutes of the Last Meeting Held on 9 November 2021	1 - 6	
3.	Communications Update	Verbal Report	
4.	Local Covid-19 Status Report	To Be Tabled	
5.	Vaccine Update	Verbal Report	
6.	Interim Plan for the Winter of 2021	To Be Tabled	
7.	National & Local Key Messages	Verbal	
8.	Date of Next Meeting	Report	
	20 January 2022.		

Press and Public

Attendance and accessibility: You are welcome to attend this virtual meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy.